

The Second Sunday of
PENTECOST

June 2, 2024

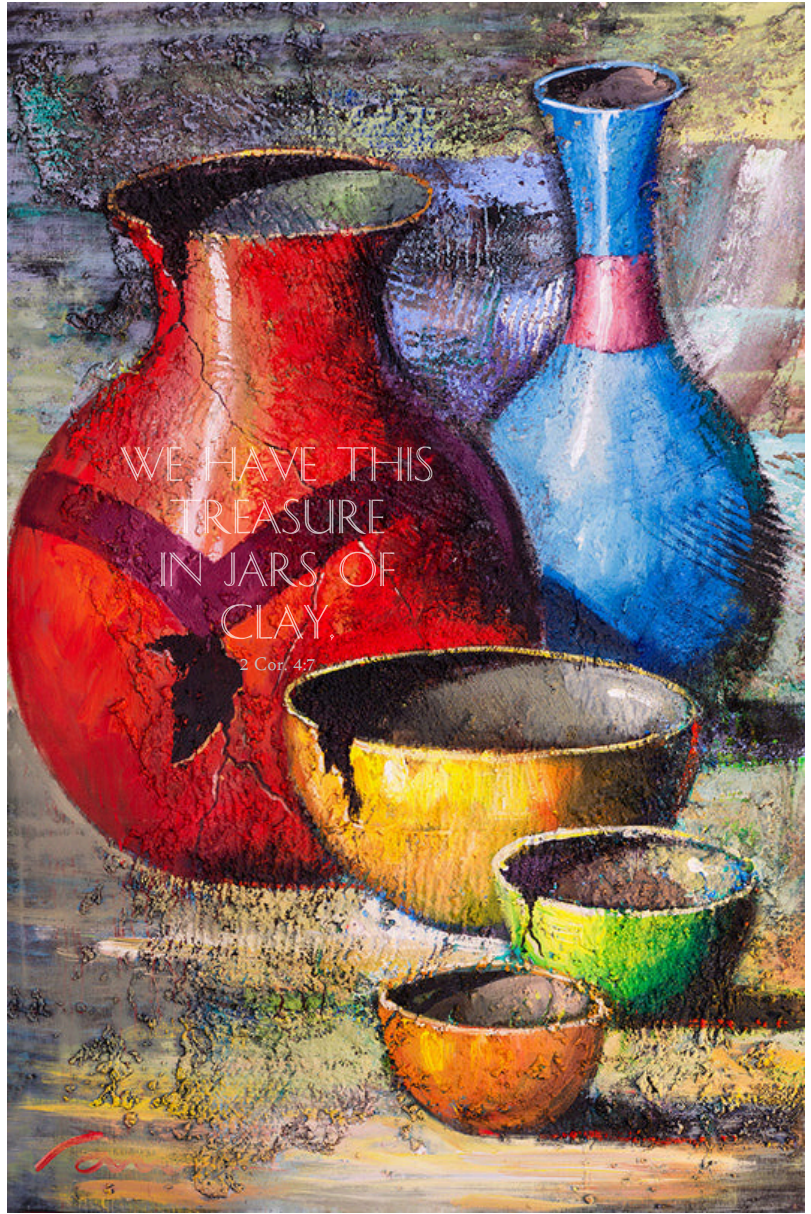


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Lutheran Church

June 2, 2024

PRELUDE

“Largo (Xerxes)”

G. F. Handel

PROCESSIONAL HYMN “Immortal, Invisible, God Only Wise”

LSB 802



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life Thou giv - est— to both great and small—
4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true Life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree
All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.
Thy clouds which are foun - tains of good - ness and love.
And with - er and per - ish— but naught chang - es Thee.
'Tis on - ly the splen - dor of light that hides Thee.

INVOCATION Mt 28:19

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People:  Amen.

OPENING SENTENCES Psalm 28:7

Pastor: The LORD is my strength and my shield;

People: **in Him my heart trusts, and I am helped;**

Pastor: my heart exults,

People: **and with my song I give thanks to Him.**

CONFESSION AND ABSOLUTION

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *Hebrews 10:22*

Pastor: Our help is in the Name of the Lord,

People: ♪ **who made heaven and earth.** *Psalm 124:8*

Pastor: I said, I will confess my transgressions unto the Lord,

People: ♪ **And Thou forgave the iniquity of my sins.** *Psalm 32:5*

People: **O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: ♪ **Amen.**

THE SALUTATION *2 Tim 4:22*

Pastor: The Lord be with you.

People:



■ And with thy spir - it.

PRAYER OF THE DAY

Pastor: God of the fainthearted, in this life we face division and difficulty, yet You sent us Your only Son, who became familiar with suffering and toil—even enduring death on a cross. Grant that we not lose heart in this same One who overcame death and the grave for us; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

People: ♪ **Amen.**

The Messiah

(Excerpts from G.F. Handel, as sung by the Cathedral Choir)

THE MESSIAH

“I Know That My Redeemer Lives”

Abigail Beck Snow

OLD TESTAMENT READING

Deuteronomy 5:12–15

(A day of rest)

¹²“Observe the Sabbath day, to keep it holy, as the Lord your God commanded you. ¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵You shall remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm. Therefore the Lord your God commanded you to keep the Sabbath day.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE

2 Corinthians 4:5–12

(Treasure in jars of clay)

⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹²So death is at work in us, but life in you.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

THE MESSIAH

“Since By Man Came Death”

The Cathedral Choir

GOSPEL

Mark 2:23–3:6

(Jesus is Lord of the Sabbath.)

Pastor: The Holy Gospel according to St. Mark, the second and third chapters.

People:



☐ Glo - ry be to Thee, O Lord.

²³ One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴ And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” ²⁵ And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶ how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” ²⁷ And he said to them, “The Sabbath was made for man, not man for the Sabbath. ²⁸ So the Son of Man is lord even of the Sabbath.”

¹ Again he entered the synagogue, and a man was there with a withered hand. ² And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³ And he said to the man with the withered hand, “Come here.” ⁴ And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent. ⁵ And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶ The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

Pastor: This is the Gospel of the Lord.

People:



☐ Praise be to Thee, O Christ.

THE MESSIAH

“The Trumpet Shall Sound”

Todd Schurig

HYMN OF THE DAY

“O Worship the King”

LSB 804 v. 1, 3-5

The hymn is composed on interpretations of Psalm 104. “Whose robe is the light, whose canopy (is) space” (v 2) is from Ps 104:2- “The Lord wraps himself in light as with a garment; he stretches out the heavens like a tent.” Similarly the words of the Lord’s creation in v. 3- “established it fast by a changeless decree” is found in Ps 104:5- “He set the earth on its foundations; it can never be moved.”

Psalm 104 consists largely of a catalog of the wonders of creation, from young lions roaring to whales playing in the sea. O Worship the King is helping us imagine what might be otherwise obscure Hebrew imagery. In doing so, Sir Robert Grant draws out the sublimity of biblical poetry.

1 O wor - ship the King, all - glo - rious a - bove.
 3 This earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care what tongue can re - cite?
 5 Frail chil - dren of dust and fee - ble as frail,

O grate - ful - ly sing His pow'r and His love;
 Al - might - y, Thy pow'r hath found - ed of old,
 It breathes in the air, it shines in the light,
 In Thee do we trust, nor find Thee to fail.

Our shield and de - fend - er, the An - cient of Days,
 Es - tab - lished it fast by a change - less de - cree,
 It streams from the hills, it de - scends to the plain,
 Thy mer - cies, how ten - der, how firm to the end,

Pa - vil - ioned in splen - dor and gird - ed with praise.
 And round it hath cast, like a man - tle, the sea.
 And sweet - ly dis - tills in the dew and the rain.
 Our mak - er, de - fend - er, re - deem - er, and friend!

SERMON

“The Way Out”

2 Corinthians 4:8

*Rev. D. Lee Andrzejewski, Head Pastor
 Historic Trinity Lutheran Church*

THE MESSIAH

“Worthy Is the Lamb”

The Cathedral Choir

GATHERING OF TITHES AND OFFERINGS

*Please consider continuing to support the work of the Lord at Historic Trinity with a sacrificial gift.
 You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.*



VOLUNTARY

“Fugue”

attributed to Handel

PRAYER OF THE CHURCH

LORD’S PRAYER

**Our Father who art in heaven, hallowed be Thy name,
 Thy kingdom come, Thy will be done on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses as we forgive those
 who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.**

9am continue with the anthem

The Order of Holy Communion

@10:30am

THE PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. We thank You that You have called us as Your own and given us joy in living in Your presence. We thank You for the blessing of Your Sabbath rest that is our treasure through Your Son, Jesus Christ, our Lord, who has taken upon Himself the sins of the world and has, by His rising from the grave, opened to us the gates of paradise. With all the company of heaven, we praise and magnify Your glory by joining the eternal anthem of praise:

SANCTUS *Is 6:3*

LSB p. 195

♪ **Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

THE WORDS OF INSTITUTION *Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

THE PAX DOMINI *Jn 20:19*

Pastor: The peace of Lord be with you all.

People: ♪ **Amen.**

THE AGNUS DEI *Jn 1:29*

LSB p. 198

♩ O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

DISTRIBUTION

For those with health concerns, there is non-alcoholic white wine and gluten free wafers in the center of each tray.

TWO STATION COMMUNION:

If you would like to receive communion at the altar, take the path to the left before the chancel step.

If you would like to receive communion in a continuous line, take the path to the right before the chancel step.

"I Come, O Savior, to Thy Table"

LSB 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in -
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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DISMISSAL

PRAYER OF THANKSGIVING

Pastor: Almighty God, our heavenly Father, You have given us a foretaste of the feast to come at Your gracious Table. Strengthen us through the blessed gift we have received and grant that we gladly hear the Word of our Savior Jesus Christ and do it. Keep us steadfast throughout our pilgrimage on earth and bring us at last to that heavenly banquet in Your kingdom, where joy knows no ending. This we ask through Jesus Christ, Your Son,

our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: ♪ Amen.

THE MESSIAH

“Amen”

The Cathedral Choir

BENEDICTION Num. 6:24-26

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The ✠ Lord lift his countenance upon you and give you peace.

People:



☐ A-men, a-men, a - men.

RECESSIONAL HYMN

“O God, Our Help in Ages Past”

LSB 733 v. 1, 3-4, 6



1 O God, our help in a - ges past, Our hope for years to come,
3 Be - fore the hills in or - der stood Or earth re - ceived her frame,
4 A thou-sand a - ges in Thy sight Are like an eve - ning gone,
6 O God, our help in a - ges past, Our hope for years to come,



Our shel - ter from the storm - y blast, And our e - ter - nal home:
From ev - er - last - ing Thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.
Be Thou our guard while trou-bles last And our e - ter - nal home!

POSTLUDE

“Hornpipe (Water Music)”

G. F. Handel