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Historic Trinity

PRELUDE

July 28, 2024 "Angel's Story"

Setting by Nancy Raabe

PROCESSIONAL HYMN "O Savior, Precious Savior" LSB 527 Sav - ior, pre-cious Sav - ior, Whom yet 10 un - seen we love: 2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought 3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine; 4 O grant the con - sum - ma - tion Of this our song a - bove name of might and fa - vor, All oth - er names a - bove, 0 Thy-self the rev - e - la - tion Of love be - vond our thought, The glo - ry that ex - cel - leth, 0 Son of God, is Thine. In end - less ad - o - ra - tion And ev - er - last - ing love; We wor-ship Thee, we bless Thee, То Thee, O Christ, we sing; wor-ship Thee, we bless Thee, Thee, O Christ, we We То sing; wor-ship Thee, we bless Thee, То Thee, O Christ, we We sing; Then shall we praise and bless Thee Where per - fect prais - es ring, We praise Thee and con-fess Thee, Our ho - ly Lord and King. We praise Thee and con-fess Thee, Our gra-cious Lord and King. We praise Thee and con-fess Thee, Our glo-rious Lord and King. Thee. Our Say - ior And ev - er - more con - fess and our King!

INVOCATION Mt 28:19

Pastor: In the name of the Father and of the \bigstar Son and of the Holy Spirit.

People: Amen.

OPENING SENTENCES *Psalm 124:8; 130:3–4*

Pastor: Our help is in the name of the LORD,

People: who made heaven and earth.

Pastor: If You, O LORD, should mark iniquities, O Lord, who could stand?People: But with You there is forgiveness, that you may be feared.

<u>CONFESSION AND ABSOLUTION</u> *Psalm 136:26; Ephesians 3:17b–19*

Pastor: Let us then confess our sins to our gracious God. Heavenly Father,

- People:we confess that we often fail to recognize Your power over all things
in creation. When life seems out of control, instead of trusting that
You can bring good out of bad circumstances, we sometimes become
fearful and doubt Your power at work for our good. Forgive us.Pastor:Lord lesus Christ.
- People: we confess that we have failed to rely on Your power to heal, strengthen, and protect. Forgive us.

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Pastor: Holy Spirit, giver of all good gifts,
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People: we confess that we do not always expect You to guide and direct us in trying times. We sometimes expect others to do the caring, consoling, and comforting rather than seek Your renewal and strengthening. Forgive us.

Pastor: Triune God,

People: we are sinners from birth and sin daily in our thinking, speaking, and acting. Without Your power and love, we cannot be people who reflect Your loving care. Forgive us, and direct our feet into paths on which we serve You in joy.

Pastor: Give thanks to the God of heaven,

People: for His steadfast love endures forever.

Pastor: God's almighty power is shown chiefly in triumphing over sin, death, and the grave. Christ's sacrifice has turned away God's righteous anger, atoning for all our sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ★ Son and of the Holy Spirit.

People: Amen.

THE INTROIT Psalm 136:1-9 (abbr); antiphon: v. 26

Pastor/Choir: Give thanks to the God of heaven, for his steadfast love endures forever. Give thanks to the Lord, for he is good. Give thanks to the God of gods, give thanks to the Lord of lords, to him who alone does great wonders, to him who by understanding made the heavens, to him who spread out the earth above the waters, to him who made the great lights, the sun to rule over the day, the moon and stars to rule over the night, for his steadfast love endures forever.

THE GLORIA PATRI

LSB p. 186

➡> Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE KYRIE Mt 9:27, 15:22

♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.





THE SALUTATION 2 Tim 4:22

Pastor: The Lord be with you. People: And with thy spir - it.

PRAYER OF THE DAY

Pastor: Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit, that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

OLD TESTAMENT

Genesis 9:8-17

(God places the rainbow as a sign of the covenant relationship between Him and all flesh.)

⁸ Then God said to Noah and to his sons with him, ⁹ "Behold, I establish my covenant with you and your offspring after you, ¹⁰ and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. ¹¹ I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." ¹² And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³ I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. ¹⁴ When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵ I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. ¹⁶ When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." ¹⁷ God said to

Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Pastor: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE

(Christ dwells in your hearts by faith.)

¹⁴ For this reason I bow my knees before the Father, ¹⁵ from whom every family in heaven and on earth is named, ¹⁶ that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷ so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸ may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹ and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

²⁰ Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, ²¹ to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Pastor:This is the Word of the Lord.**People:Thanks be to God.**

HOLY GOSPEL

(Do not be afraid; I am here.)

Pastor: The Holy Gospel according to St Mark, the sixth chapter. People: Glo-ry be to Thee, O Lord.

⁴⁵ Immediately he made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. ⁴⁶ And after he had taken leave of them, he went up on the mountain to pray. ⁴⁷ And when evening came, the boat was out on the sea, and he was alone on the land. ⁴⁸ And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, ⁴⁹ but when they saw him walking on the sea they thought it was a ghost, and cried out, ⁵⁰ for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." ⁵¹ And he got into the boat with them, and the wind ceased. And they were

Mark 6:45-56

Ephesians 3:14-21

utterly astounded, ⁵² for they did not understand about the loaves, but their hearts were hardened.

⁵³ When they had crossed over, they came to land at Gennesaret and moored to the shore. ⁵⁴ And when they got out of the boat, the people immediately recognized him ⁵⁵ and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. ⁵⁶ And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.



CONFESSION OF FAITH

Large Catechism

Martin Luther

Today's epistle testifies that God can do "far more abundantly than all we ask or think". Luther encourages us to pray big in the Large Catechism.

Pastor:	We pray that God's name may be praised through His holy Word and our Christian lives.
People:	This we ask, both in order that we who have accepted it may remain faithful and grow daily in it and in order that it may gain recognition
	faithful and grow daily in it and in order that it may gain recognition and followers among other people and advance with power
	throughout the world.
Pastor:	So we pray that, led by the Holy Spirit, many may come into the kingdom
	of grace and become partakers of salvation,
People:	so that we may all remain together eternally in this kingdom which
	has now made its appearance among us.
Pastor:	We pray that thy kingdom may prevail among us through the Word and
	the power of the Holy Spirit, that the devil's kingdom may be overthrown.
People:	We are praying for an eternal, priceless treasure and everything that
•	God himself possesses.
Pastor:	It would be far too great for any human heart to dare to desire if God
	himself had not commanded us to ask for it.
People:	But because he is God, he claims the honor of giving far more
•	abundantly and liberally than anyone can comprehend.
Pastor:	He desires of us nothing more ardently than that we ask many and great
	things of him.
People:	Let the kingdom of God be the first thing for which we pray.



Vicar Adam Hiles, Pastoral Student Historic Trinity, Detroit; St. Paul, Royal Oak

OFFERTORY Ps 51:10-12

GATHERING OF TITHES AND OFFERINGS

Please consider continuing to support the work of the Lord at Historic Trinity with a sacrificial gift. You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.

VOLUNTARY

"Finlandia"

Setting by Brian Henkelmann

PRAVER	OF THE	CHURCH
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LORD'S PRAYER



Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



Pastor: It is truly good to give You thanks, O Lord, holy Father, almighty and everlasting God. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS Is 6:3

LSB p. 195

→ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

THE WORDS OF INSTITUTION Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25

THE PAX DOMINI Jn 20:19

Pastor: The peace of Lord be with you all. ♪ Amen.

THE AGNUS DEI In 1:29

LSB p. 198 ightarrow O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

DISTRIBUTION

People:

For those with health concerns, there is non-alcoholic white wine and gluten free wafers in the center of each tray. **TWO STATION COMMUNION:**

If you would like to receive communion at the altar, take the path to the left before the chancel step. If you would like to receive communion in a continuous line, take the path to the right before the chancel step.



DISMISSAL

NUNC DIMITTIS

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Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

PRAYER OF THANKSGIVING

- Pastor: Almighty God of heaven and earth, You command the skies above and provide sunshine and rain to nourish the land, producing food to nourish our bodies. You spoke Your Word into the world, our Lord Jesus Christ, who rains upon us daily with mercy, forgiveness, and hope. For this bread of life, we thank and praise You, and we ask that You continue to form us to be a people filled with gentleness and patience, bearing with one another in love, and eager to maintain the unity of the Spirit in the bond of peace; through Jesus Christ, the bread of life, our Lord.
- People: Amen.

BLESSING

Pastor: You have been fed with the bread of life. You are maturing into the full stature of the fullness of Christ. You are no longer tossed to and fro and carried by every wind of doctrine. You are being built up into the Body of Christ in love.

FAREWELL AND GODSPEED

to Vicar Adam and Emma Hiles

BENEDICTION Num. 6:24-26

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The \bigstar Lord lift his countenance upon you and give you peace.

People:



RECESSIONAL HYMN

"Lord, Take My Hand and Lead Me"



POSTLUDE

"Fantasia"

Johann Pachelbel